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| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 班長 | | | 桃園市立山腳國中 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
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|  |  |  |  |  |  |  | 副班長 | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 學藝股長 | | |
|  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 風紀股長 | | |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 體育股長 | | | 學年度 |
|  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 總務股長 | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 第 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 衛生股長 | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 學期 |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 輔導股長 | | |  |
|  |  |  |  |  |  |  |  |  | | 年 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 環保股長 | | | 班 座位表 |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 資訊股長 | | |
|  |  |  |  |  |  |  |  |  | | 導師 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 全班人數 | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
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|  |  |  |  |  |  |  |
|  | 七 |  | 六 |  | 五 |  | 四 |  | 三 |  | 二 |  | 一 |  |  | |  |  |
| 副走廊 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 正走廊 | |  |  |
|  |  |  |  | 講 桌 | | | | |  |  |  |  |  |  |  |